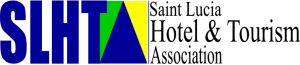


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**CHOCOLATE RECIPE COMPETITION**

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1. Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Age: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. Education Level:

Primary Secondary Tertiary University

5. Category (maximum of two per category)

Appetizer Entrée Dessert Beverage

6. Are You:

Employed Unemployed Student

6. If you are a student, what school do you attend?

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7. What prompted your decision to enter this competition?

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8. Should you emerge victorious in your chosen category and move on to the next round of competition, how would you utilize the skills which you have acquired?

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**PRIZES**:

* 1st & 2nd Place for each category will be awarded trophies and will compete against each other at the annual Rhythm & Spice Festival scheduled for November 1, 2015
* Prizes for the final competition will be determined in due course

[](http://www.google.com/url?sa=i&rct=j&q=&esrc=s&source=images&cd=&cad=rja&uact=8&ved=0CAcQjRxqFQoTCNT5vvqohMcCFQmbHgodXG0JRw&url=http://www.bbcgoodfood.com/recipes/collection/chocolate-cake&ei=Ct26VdTMF4m2etzapbgE&bvm=bv.99261572,d.dmo&psig=AFQjCNFcGeNK1J29oQKJi62A23jYTfFjMA&ust=1438396033886837)[](http://www.google.com/url?sa=i&rct=j&q=&esrc=s&source=images&cd=&cad=rja&uact=8&ved=0CAcQjRxqFQoTCPLHqL6phMcCFQqjHgodeggPSQ&url=http://www.punchng.com/food-beverages-seasoning/health-benefits-of-chocolate-drinks/&ei=mN26VfKbJorGevqQvMgE&bvm=bv.99261572,d.dmo&psig=AFQjCNGpCZN1Wrr-xqP1gu7_ygNRyxU7HA&ust=1438396167654079)

**COMPETITION GUIDELINES**

* + - 1. The key ingredient for all recipes **MUST** be chocolate
      2. Recipes should include as much use of local produce as possible
      3. Recipes **MUST** be original and not a duplicate
      4. Recipes must include:

-a title

-a full list of ingredients with measurements

-a well written, step-by-step method (including cooking time)

(5) Participants must **NOT** be gainfully employed in the Food & Beverage Sector

(6) Entries should be submitted in hard copy to:

Ministry of Tourism, Heritage & Creative Industries

3rd Floor, Sir Stanislas James Bldg.

The Waterfront

Castries

Or via fax at **451-7414,** on or before **Tuesday 25th August**, 2015

Recipes will be judged on **Monday 31st August**, 2015

**JUDGING CRITERIA**



1. General Content (**5 points**)
2. Methodology (how well the various steps of the recipe sync with each other) (**5 points**)
3. Creativity (**5 points**)
4. Complexity (easy, hard, difficult) (**5 points**)

**TOTAL: 20 POINTS**